

# APPENDICES



**Appendix A—Corridor Urbanization Decision Tree**

**Appendix B—Data Management Plan**

**Appendix C—Roundabout Standards**

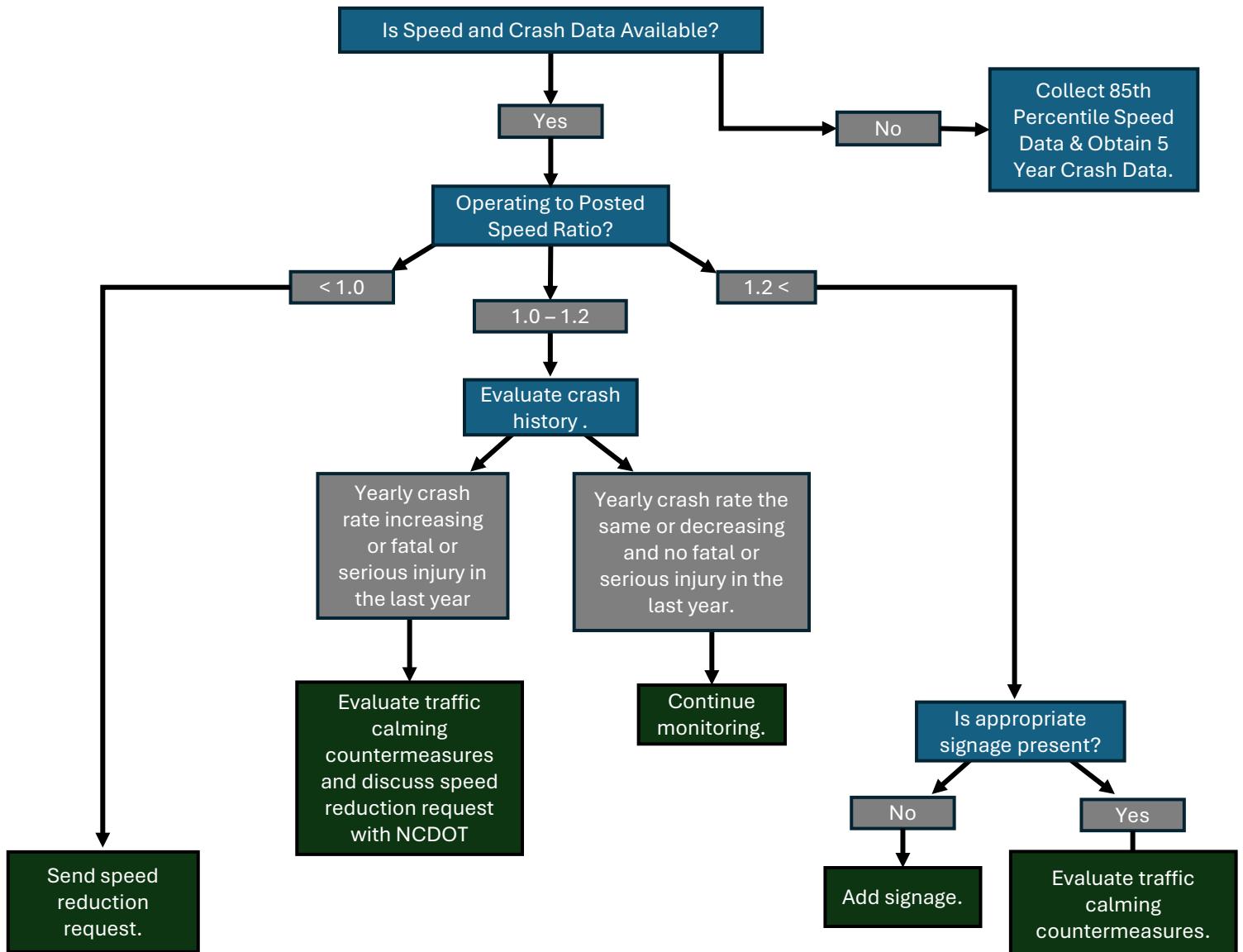
**Appendix D—Roundabout Feasibility Assessment**

**Appendix E—Implementation Grant Checklist**

# APPENDIX A

Prior to evaluating a corridor for speed alterations, the following questions should be considered. If you answered 'yes' to any of the following, an evaluation for a speed change request should be performed using the methodology below.

1. Has the town received any complaints or have police noted speeding issues on the corridor?
2. Has AADT increased by 15% year over year?
3. Are crash rates increasing year over year or higher than rates for roads of a similar type?
4. Have there been any fatalities or serious injuries in the last year?
5. Has the corridor experienced changes in pedestrian/transit activity or land uses?



# Vision Zero Data Management Plan

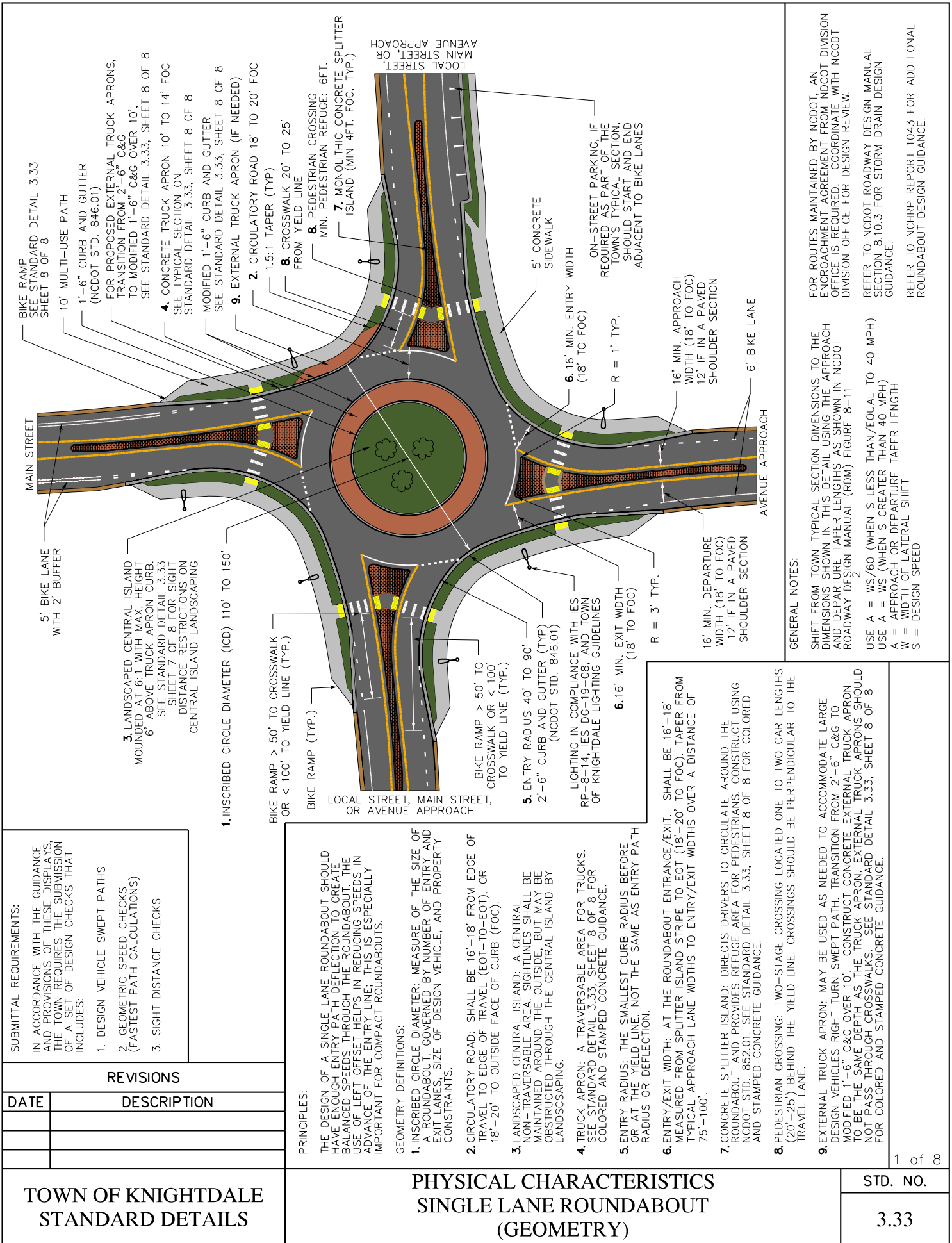
This document is intended to serve as a guide to the Town for maintaining the Knightdale Safety Action Plan via internal data management and updates to external data. Tracking and maintaining up-to-date information is essential to understanding the status of the Safety Action Plan and Vision Zero in Knightdale, and will allow the plan to be a living document that adapts to Knightdale's future needs.

The table below describes the relevant data to be collected and maintained, its source, and the recommended frequency of updates.

| Description   | Source  | Tracked Metrics/Performance Measures   | Recommended Collection Frequency |
|---|---|--|----------------------------------|
| <b>CRASH DATA</b>   |   |  |                                  |
| <b>NCDOT Crash Data</b><br>GIS data including locations, types, severity, user type, and contributing factors                                 | NCDOT 5-year crash history<br>Email Daniel Carter at NCDOT ( <a href="mailto:dlcarter4@ncdot.gov">dlcarter4@ncdot.gov</a> ) or submit <a href="#">Crash Data Request Form</a> | Number of fatal/serious injuries, crash type breakdown, user type breakdown, contributing factors breakdowns   | Annually                         |
| <b>Town Fatal/Serious Injury (FSI) Crash Data</b><br>Use to create a combined dataset of NCDOT crashes and any additional FSI crashes         | Knightdale Police Department  | See above  | Annually                         |
| <b>High-Injury Network</b><br>Use crash data to periodically update the High-Injury Network   | Crash data (see above)  | See above. Use updates to the HIN to track whether safety improvement projects are having an effect over time. | Update every 2-3 years           |
| <b>FACILITY DATA</b>  |   |  |                                  |
| <b>Bicycle and Pedestrian Facilities</b><br>Maintain a continuously updated database of existing sidewalks, sidewalk gaps and bike facilities | Town of Knightdale  | Miles of sidewalks, miles of bicycle facilities, miles of sidewalk gaps  | Annually or continuously         |
| <b>Road Ownership</b><br>Maintain record of road ownership/maintenance responsibility as new streets are built or change ownership            | Town of Knightdale  | Miles of HIN on Town-owned streets   | Annually or continuously         |

|   |   |   |   |
|---|---|---|---|
| <p><b>Posted Speed Limits</b><br/>Maintain a GIS file of all speed limits in the Knightdale Planning Area (NCDOT and Town streets)</p>    | <p>NCDOT via <a href="#">Web Map</a><br/>And Town of Knightdale</p>   | <p>Number of speed limit reductions, percentage of road mileage above 35 mph</p>  | <p>Annually or continuously</p>   |
| <p><b>Annual Average Daily Traffic (AADT)</b><br/>Maintain record of AADT as recorded by NCDOT and by the Town when data is collected</p> | <p>NCDOT via ConnectNCDOT<br/>See <a href="#">link to download</a>.</p>   |   | <p>Annually</p>   |
| <p><b>Recorded/Actual Speeds</b><br/>Maintain a record of recorded speeds on roadways in the Knightdale Planning Area</p>                 | <p>Manually recorded speed data (Town of Knightdale or NCDOT)</p>   | <p>85<sup>th</sup> percentile speeds</p>  | <p>At Town discretion when conditions surrounding a corridor change significantly from during initial speed audit</p> |
| <b>PROJECT DATA</b>   |   |   |   |
| <p><b>Transportation Projects</b><br/>Maintain a single feature class that combines all transportation projects in the Town.</p>          | <p>NCDOT (STIP, MTP, Town Projects - Funded and Proposed)<br/>And Town of Knightdale</p>                              | <p>Number of projects completed by type (i.e., sidewalk, Complete Streets, traffic calming, crossing improvements, safety conversions), track which projects are on the HIN</p> | <p>Annually or continuously</p>   |
| <p><b>Maintenance Projects</b></p>  | <p>Town of Knightdale</p>   | <p>Number of maintenance projects completed (i.e., resident-initiated sidewalk repair), track which projects are on the HIN</p>   | <p>Annually or continuously</p>   |
| <b>OTHER DATA</b>   |   |   |   |
| <p><b>Demographic Data</b><br/>Including commute mode, vehicle access, population, median household income, race/ethnicity</p>            | <p>American Community Survey 5-Year Estimates via <a href="https://data.census.gov/">https://data.census.gov/</a></p> | <p>Notable demographic shifts such as population growth, income changes, etc. that may influence safety</p>   | <p>Every 3-5 years</p>  |
| <p><b>Education and Outreach</b><br/>Track awareness of Vision Zero and outreach materials distributed</p>                                | <p>Town of Knightdale</p>   | <p>Number of Vision Zero pledges signed, number of students educated about Vision Zero through Driver's Education, promotional materials distributed, events hosted</p>         | <p>Continuously</p>   |
| <p><b>Development</b><br/>Track new and recently completed developments within the Knightdale planning area</p>                           | <p>Town of Knightdale</p>   | <p>Proposed, approved, and under-construction developments that may influence need or priority of nearby safety improvements or speed reductions</p>                            | <p>Continuously</p>   |





**SUBMITTAL REQUIREMENTS:**  
IN ACCORDANCE WITH THE GUIDANCE  
AND PROVISIONS OF THESE DISPLAYS,  
THE TOWN REQUIRES THE SUBMISSION  
OF A SET OF DESIGN CHECKS THAT  
INCLUDES:

- DESIGN VEHICLE SWEEP PATHS
- GEOMETRIC SPEED CHECKS  
(FASTEST PATH CALCULATIONS)
- SIGHT DISTANCE CHECKS

| REVISIONS |             |
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| DATE      | DESCRIPTION |
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**PRINCIPLES:**  
THE DESIGN OF A SINGLE LANE ROUNDABOUT SHOULD  
HAVE ENOUGH ENTRY PATH DEFLECTION TO CREATE  
BALANCED SPEEDS THROUGH THE ROUNDABOUT. THE  
USE OF LEFT OFFSET HELPS IN REDUCING SPEEDS IN  
ADVANCE OF THE ENTRY LINE. THIS IS ESPECIALLY  
IMPORTANT FOR COMPACT ROUNDABOUTS.

**GEOMETRY DEFINITIONS:**

- INSCRIBED CIRCLE DIAMETER: MEASURE OF THE SIZE OF  
A ROUNDABOUT, GOVERNED BY NUMBER OF ENTRY AND  
EXIT LANES, SIZE OF DESIGN VEHICLE, AND PROPERTY  
CONSTRAINTS.
- CIRCULATORY ROAD: SHALL BE 16'-18" FROM EDGE OF  
TRAVEL TO EDGE OF TRAVEL (EOT-TO-EOT), OR  
18'-20' TO OUTSIDE FACE OF CURB (FOC).
- LANDSCAPED CENTRAL ISLAND: A CENTRAL  
NON-TRAVELABLE AREA. SIGHTLINES SHALL BE  
MAINTAINED AROUND THE OUTSIDE, BUT MAY BE  
OBSTRUCTED THROUGH THE CENTRAL ISLAND BY  
LANDSCAPING.
- TRUCK APRON: A TRAVERSABLE AREA FOR TRUCKS.  
SEE STANDARD DETAIL 3.33, SHEET 8 OF 8 FOR  
COLORED AND STAMPED CONCRETE GUIDANCE.
- ENTRY RADIUS: THE SMALLEST CURB RADIUS BEFORE  
OR AT THE YIELD LINE, NOT THE SAME AS ENTRY PATH  
RADIUS OR DEFLECTION.
- ENTRY/EXIT WIDTH: AT THE ROUNDABOUT ENTRANCE/EXIT,  
MEASURED FROM SPLITTER ISLAND STRIPE TO EOT (18'-20' TO FOC), TAPER FROM  
TYPICAL APPROACH LANE WIDTHS TO ENTRY/EXIT WIDTHS OVER A DISTANCE OF  
75'-100'.
- CONCRETE SPLITTER ISLAND: DIRECTS DRIVERS TO CIRCULATE AROUND THE  
ROUNDABOUT AND PROVIDES REFUGE AREA FOR PEDESTRIANS. CONSTRUCT USING  
NCDOT STD. 852.01. SEE STANDARD DETAIL 3.33, SHEET 8 OF 8 FOR COLORED  
AND STAMPED CONCRETE GUIDANCE.
- PEDESTRIAN CROSSING: TWO-STAGE CROSSING LOCATED ONE TO TWO CAR LENGTHS  
(20'-25') BEHIND THE YIELD LINE. CROSSINGS SHOULD BE PERPENDICULAR TO THE  
TRAVEL LANE.
- EXTERNAL TRUCK APRON: MAY BE USED AS NEEDED TO ACCOMMODATE LARGE  
DESIGN VEHICLES RIGHT TURN SWEEP PATH. TRANSITION FROM 2'-6" C&G TO  
MODIFIED 1'-6" C&G OVER 10'. CONSTRUCT CONCRETE EXTERNAL TRUCK APRON  
TO BE THE SAME DEPTH AS THE TRUCK APRON. EXTERNAL TRUCK APRONS SHOULD  
NOT PASS THROUGH CROSSWALKS. SEE STANDARD DETAIL 3.33, SHEET 8 OF 8  
FOR COLORED AND STAMPED CONCRETE GUIDANCE.

**GENERAL NOTES:**  
SHIFT FROM TOWN TYPICAL SECTION DIMENSIONS TO THE  
DIMENSIONS SHOWN IN THIS DETAIL USING THE APPROACH  
AND DEPARTURE TAPER LENGTHS AS SHOWN IN NCDOT  
ROADWAY DESIGN MANUAL (RDM) FIGURE 8-11

USE A = WS/60 (WHEN S LESS THAN/EQUAL TO 40 MPH)  
USE A = WS (WHEN S GREATER THAN 40 MPH)  
S = WIDTH OF LATERAL SHIFT  
W = DESIGN SPEED

FOR ROUTES MAINTAINED BY NCDOT, AN  
ENCROACHMENT AGREEMENT FROM NCDOT DIVISION  
OFFICE IS REQUIRED. COORDINATE WITH NCDOT  
DIVISION OFFICE FOR DESIGN REVIEW.

REFER TO NCDOT ROADWAY DESIGN MANUAL  
SECTION 8.10.3 FOR STORM DRAIN DESIGN  
GUIDANCE.

REFER TO NCHRP REPORT 1043 FOR ADDITIONAL  
ROUNDABOUT DESIGN GUIDANCE.

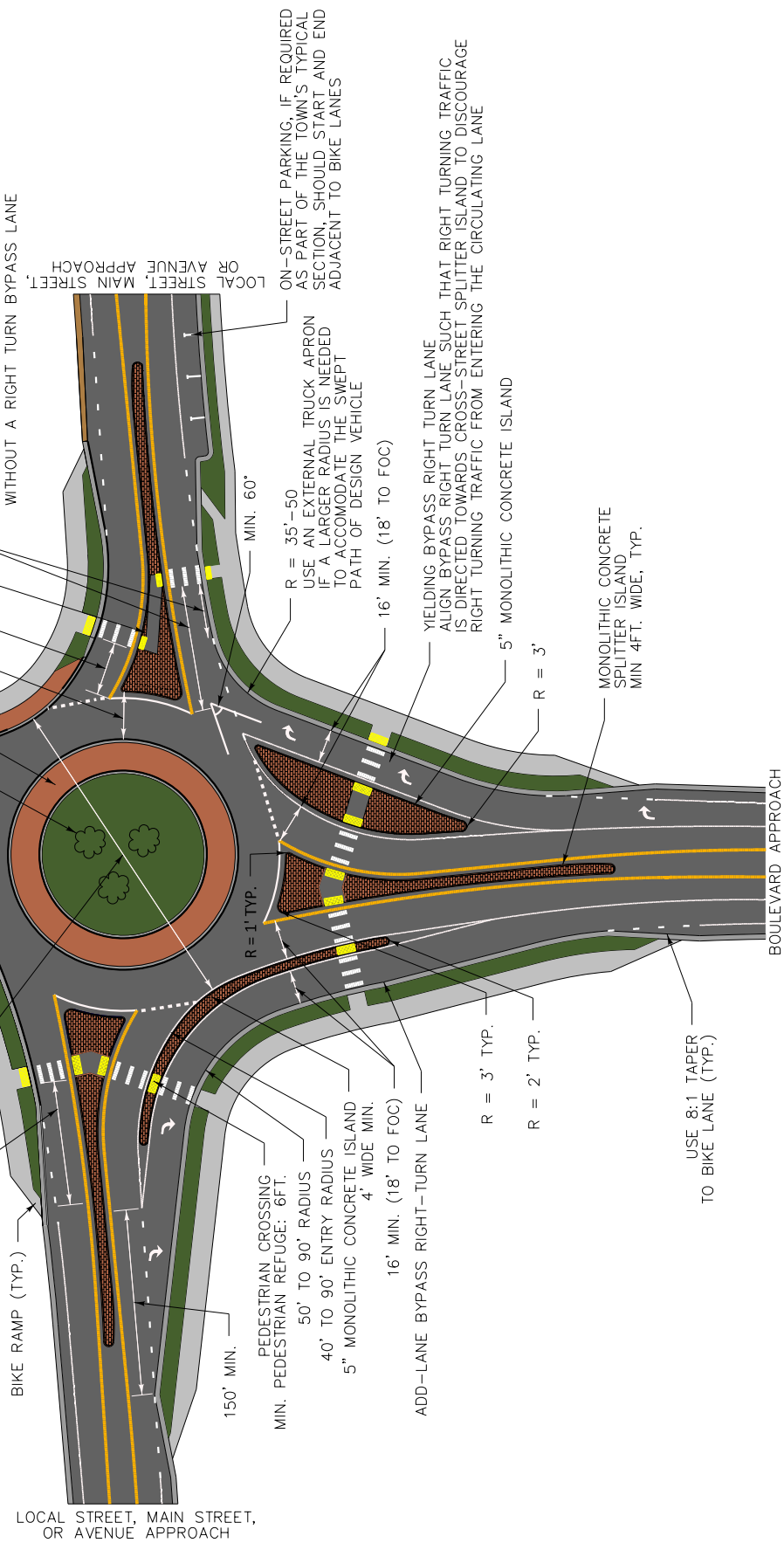
1 of 8

**SUBMITTAL REQUIREMENTS:**  
 IN ACCORDANCE WITH THE GUIDANCE AND PROVISIONS OF THESE DISPLAYS, THE TOWN REQUIRES THE SUBMISSION OF A SET OF DESIGN CHECKS THAT INCLUDES:

1. DESIGN VEHICLE SWEEP PATHS
2. GEOMETRIC SPEED CHECKS (FASTEST PATH CALCULATIONS)
3. SIGHT DISTANCE CHECKS

| REVISIONS |             |
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**TOWN OF KNIGHTDALE  
 STANDARD DETAILS**

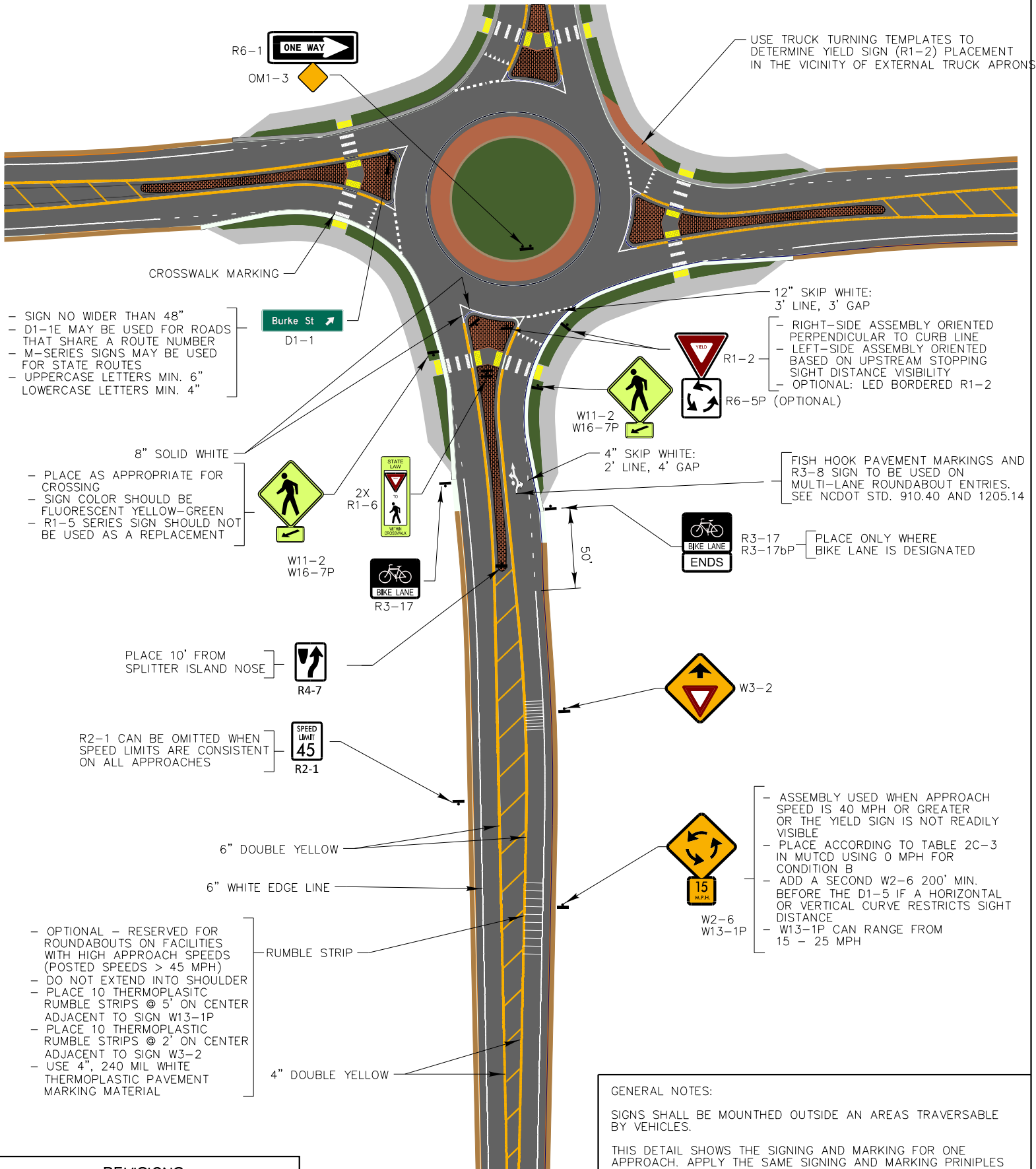


**PHYSICAL CHARACTERISTICS  
 SINGLE LANE ROUNDABOUT WITH BYPASS LANES  
 (GEOMETRY)**

GENERAL NOTES:  
 SEE STANDARD DETAIL 3.33, SHEET 1 OF 8 FOR DESIGN PRINCIPLES, GEOMETRY DEFINITIONS, SUBMITTAL REQUIREMENTS, AND ADDITIONAL ROUNDABOUT DESIGN GENERAL NOTES

2 of 8

STD. NO.  
**3.33**



- SIGN NO WIDER THAN 48"
- D1-1E MAY BE USED FOR ROADS THAT SHARE A ROUTE NUMBER
- M-SERIES SIGNS MAY BE USED FOR STATE ROUTES
- UPPERCASE LETTERS MIN. 6"
- LOWERCASE LETTERS MIN. 4"

- PLACE AS APPROPRIATE FOR CROSSING
- SIGN COLOR SHOULD BE FLUORESCENT YELLOW-GREEN
- R1-5 SERIES SIGN SHOULD NOT BE USED AS A REPLACEMENT

PLACE 10' FROM SPLITTER ISLAND NOSE

R2-1 CAN BE OMITTED WHEN SPEED LIMITS ARE CONSISTENT ON ALL APPROACHES

6" DOUBLE YELLOW  
6" WHITE EDGE LINE

- OPTIONAL - RESERVED FOR ROUNDABOUTS ON FACILITIES WITH HIGH APPROACH SPEEDS (POSTED SPEEDS > 45 MPH)
- DO NOT EXTEND INTO SHOULDER
- PLACE 10 THERMOPLASTIC RUMBLE STRIPS @ 5' ON CENTER ADJACENT TO SIGN W13-1P
- PLACE 10 THERMOPLASTIC RUMBLE STRIPS @ 2' ON CENTER ADJACENT TO SIGN W3-2
- USE 4", 240 MIL WHITE THERMOPLASTIC PAVEMENT MARKING MATERIAL

USE TRUCK TURNING TEMPLATES TO DETERMINE YIELD SIGN (R1-2) PLACEMENT IN THE VICINITY OF EXTERNAL TRUCK APRONS

- 12" SKIP WHITE: 3' LINE, 3' GAP
- RIGHT-SIDE ASSEMBLY ORIENTED PERPENDICULAR TO CURB LINE
- LEFT-SIDE ASSEMBLY ORIENTED BASED ON UPSTREAM STOPPING SIGHT DISTANCE VISIBILITY
- OPTIONAL: LED BORDERED R1-2

FISH HOOK PAVEMENT MARKINGS AND R3-8 SIGN TO BE USED ON MULTI-LANE ROUNDABOUT ENTRIES. SEE NCDOT STD. 910.40 AND 1205.14

PLACE ONLY WHERE BIKE LANE IS DESIGNATED

- ASSEMBLY USED WHEN APPROACH SPEED IS 40 MPH OR GREATER OR THE YIELD SIGN IS NOT READILY VISIBLE
- PLACE ACCORDING TO TABLE 2C-3 IN MUTCD USING 0 MPH FOR CONDITION B
- ADD A SECOND W2-6 200' MIN. BEFORE THE D1-5 IF A HORIZONTAL OR VERTICAL CURVE RESTRICTS SIGHT DISTANCE
- W13-1P CAN RANGE FROM 15 - 25 MPH

**GENERAL NOTES:**

SIGNS SHALL BE MOUNTED OUTSIDE AN AREAS TRAVERSABLE BY VEHICLES.

THIS DETAIL SHOWS THE SIGNING AND MARKING FOR ONE APPROACH. APPLY THE SAME SIGNING AND MARKING PRINPLES TO ALL APPROACHES.

REFER TO THE MUTCD AND NCDOT STANDARD DRAWINGS (DIVISION 09 - SIGNING AND DIVISION 12 - PAVEMENT MARKINGS, MARKERS AND DELINEATION) FOR ADDITIONAL SIGNING AND MARKING GUIDANCE.

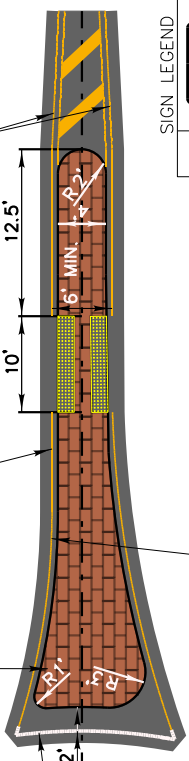
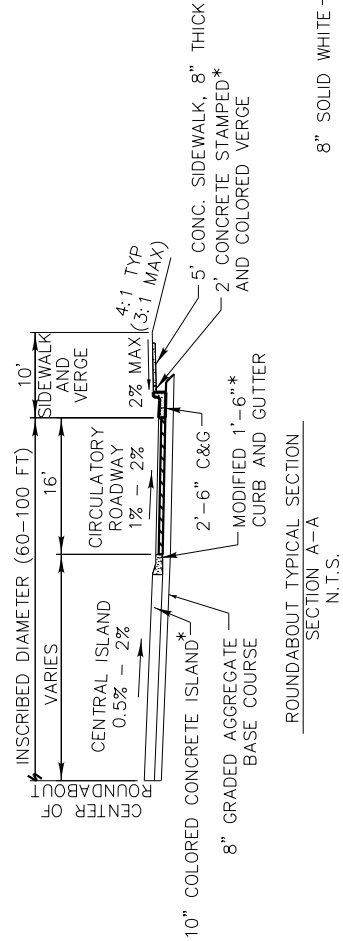
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**TOWN OF KNIGHTDALE  
STANDARD DETAILS**

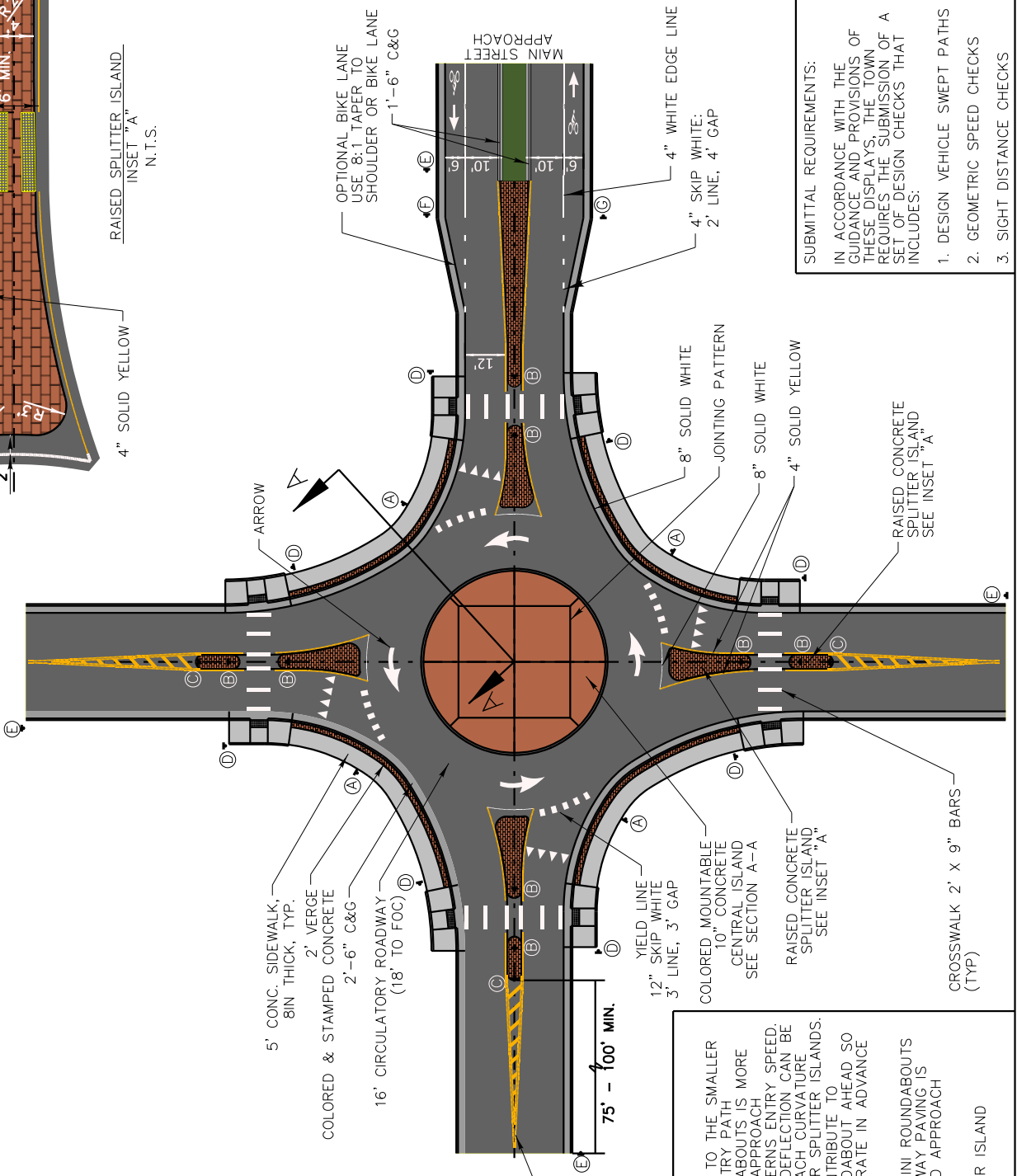
**SIGNING AND PAVEMENT MARKING  
SINGLE LANE ROUNDABOUT**

3 of 8  
STD. NO.  
**3.33**

\* NOTE: SEE STANDARD DETAIL 3.33, SHEET 8 OF 8 FOR COLORED AND STAMPED CONCRETE SPECIFICATIONS AND MODIFIED 1'-6" CURB AND GUTTER DETAILS



| SIGN LEGEND |   |
|-------------|---|
| (A)         | R1-2, R6-5P<br>36" x 36" x 36"<br>30" x 30"                 |
| (B)         | STATE LAMP<br>R1-6 12' x 36"<br>FLUORESCENT<br>YELLOW-GREEN |
| (C)         | R4-7c<br>18" x 30"  |
| (D)         | W11-2, W16-7p<br>30" x 30", 24" x 12"                       |
| (E)         | W2-6<br>30" x 30"   |
| (F)         | BKELANE<br>ENDS<br>R3-17, R3-17bP<br>24" x 18", 24" x 8"    |
| (G)         | BKELANE<br>R3-17<br>24" x 18"                               |



SUBMITTAL REQUIREMENTS:  
IN ACCORDANCE WITH THE GUIDANCE AND PROVISIONS OF THESE DISPLAYS, THE TOWN REQUIRES THE SUBMISSION OF A SET OF DESIGN CHECKS THAT INCLUDES:  
1. DESIGN VEHICLE SWEEP PATHS  
2. GEOMETRIC SPEED CHECKS  
3. SIGHT DISTANCE CHECKS

GENERAL NOTES  
1. MINI-ROUNDABOUTS - DUE TO THE SMALLER CIRCLE SIZE, GEOMETRIC ENTRY PATH DEFLECTION AT MINI-ROUNDABOUTS IS MORE CHALLENGING, THEREFORE, APPROACH CURVATURE, TYPICALLY GOVERNS ENTRY SPEED. ALONG WITH LEFT OFFSET, DEFLECTION CAN BE ACHIEVED THROUGH APPROACH CURVATURE (CHICANES) AND/OR LONGER SPLITTER ISLANDS. THESE FEATURES ALSO CONTRIBUTE TO RECOGNITION OF THE ROUNDABOUT AHEAD SO THAT DRIVERS MAY DECELERATE IN ADVANCE OF THE ENTRY POINT.  
2. USE THIS STANDARD FOR MINI ROUNDABOUTS WHERE CIRCULATORY ROADWAY PAVING IS ASPHALT OR CONCRETE AND APPROACH SPEEDS ARE <35 MPH.  
3. SEE INSET "A" FOR SPLITTER ISLAND DIMENSIONS

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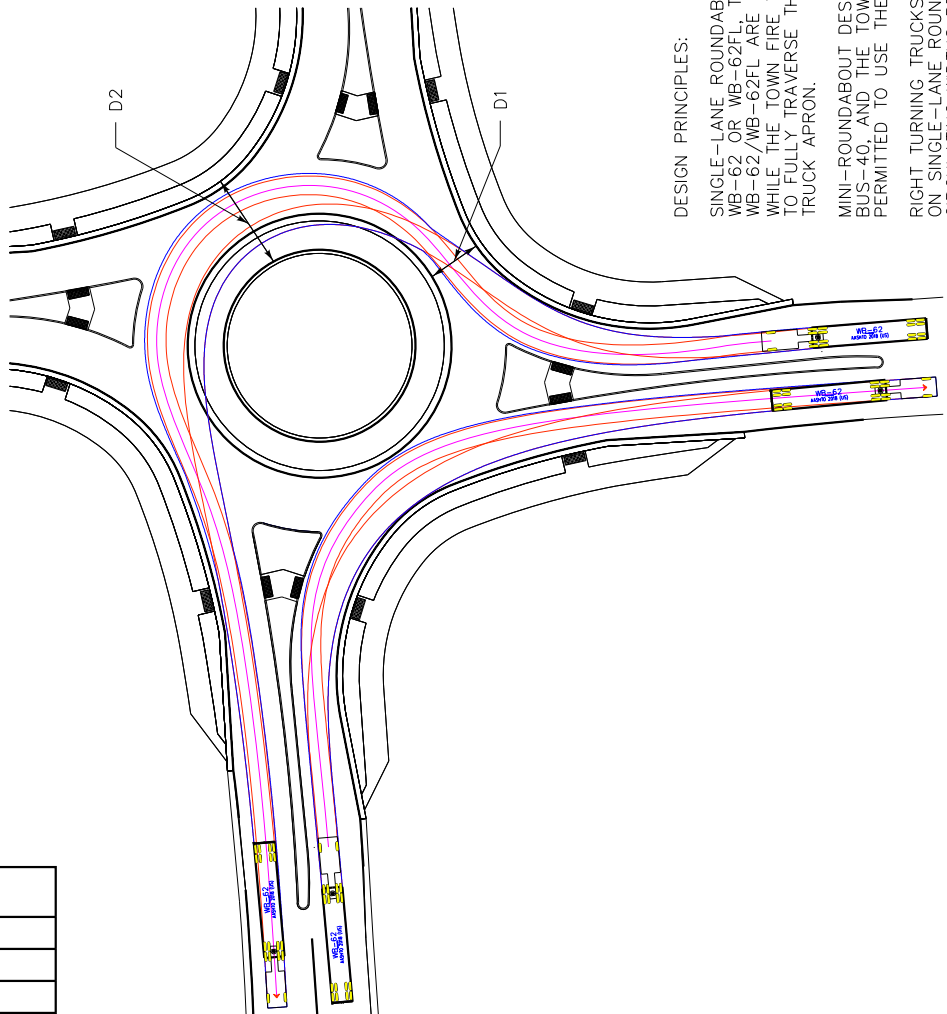
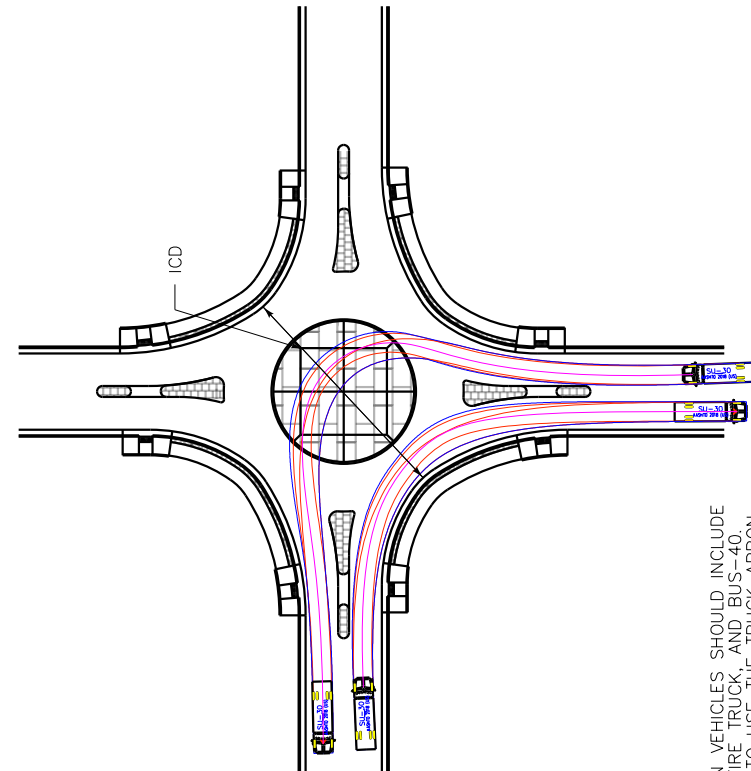
| MINI-ROUNDBOUT ICD REQUIREMENTS FOR VEHICLE U-TURNS AND LEFT TURNS (LT) |         | DESIGN VEHICLES |            |         |         |
|---|---------|-----------------|------------|---------|---------|
| INSCRIBED CIRCLE DIAMETER   | SU-30   | BUS-40          | FIRE TRUCK | WB-62   |         |
|   |         |                 |            | LT-ONLY | NO      |
| 60  | LT-ONLY | NO              | LT-ONLY    | NO      | NO      |
| 65  | LT-ONLY | LT-ONLY         | LT-ONLY    | YES     | NO      |
| 70  | LT-ONLY | LT-ONLY         | YES        | YES     | NO      |
| 80  | LT-ONLY | LT-ONLY         | YES        | YES     | LT-ONLY |
| 90  | YES     | YES             | YES        | YES     | YES     |
| 100   | YES     | YES             | YES        | YES     | YES     |

TABLE NOTE: SPLITTER ISLANDS SHOULD BE MOUNTABLE OR TRIMMED AS NEEDED BASED ON SWEEPED PATHS

| MIN. RIGHT TURN RADIUS |                        |
|------------------------|------------------------|
| SU-30                  | 30 FT                  |
| BUS-40                 | 25 FT                  |
| FIRE TRUCK             | 16 FT                  |
| WB-62                  | DETERMINED BY AUTOTURN |
| WB-62FL                | DETERMINED BY AUTOTURN |

| TURNING WIDTH REQUIRED FOR SINGLE-LANE ROUNDBOUTS ('D' IN FT) | DESIGN VEHICLES |        |            |       |         |
|---|-----------------|--------|------------|-------|---------|
|   | D1 (EOP)        |        | D2 (FOC)   |       |         |
|   | SU-30           | BUS-40 | FIRE TRUCK | WB-62 | WB-62FL |
| 110   | 14*             | 15     | 14         | 32    | 39      |
| 120   | 14*             | 15     | 14         | 30    | 36      |
| 130   | 14*             | 14     | 14*        | 27    | 33      |
| 140   | 14*             | 14     | 14*        | 26    | 30      |

NOTE: THE VALUES PROVIDED ABOVE ARE FOR GENERAL GUIDANCE.  
\*14 FT MINIMUM EOP/18 FT FOC



DESIGN PRINCIPLES:

SINGLE-LANE ROUNDBOUT DESIGN VEHICLES SHOULD INCLUDE WB-62 OR WB-62FL, THE TOWN FIRE TRUCK, AND BUS-40. WHILE THE TOWN FIRE TRUCK AND BUS-40 SHOULD BE ABLE TO FULLY TRAVERSE THE ROUNDBOUT WITHOUT USING THE TRUCK APRON.

MINI-ROUNDBOUT DESIGN VEHICLES SHOULD INCLUDE SU-30, BUS-40, AND THE TOWN FIRE TRUCK, ALL OF WHICH ARE PERMITTED TO USE THE TRUCK APRON.

RIGHT TURNING TRUCKS ARE NOT TO USE THE TRUCK APRON ON SINGLE-LANE ROUNDBOUTS. WHERE ENTRY, EXIT, OR CIRCULATING WIDTHS BECOME EXCESSIVE FOR RIGHT TURNS, CONSIDER USING AN EXTERNAL TRUCK APRON. EXTERNAL TRUCK APRONS SHOULD NOT PASS THROUGH CROSSWALKS.

GENERAL NOTES:

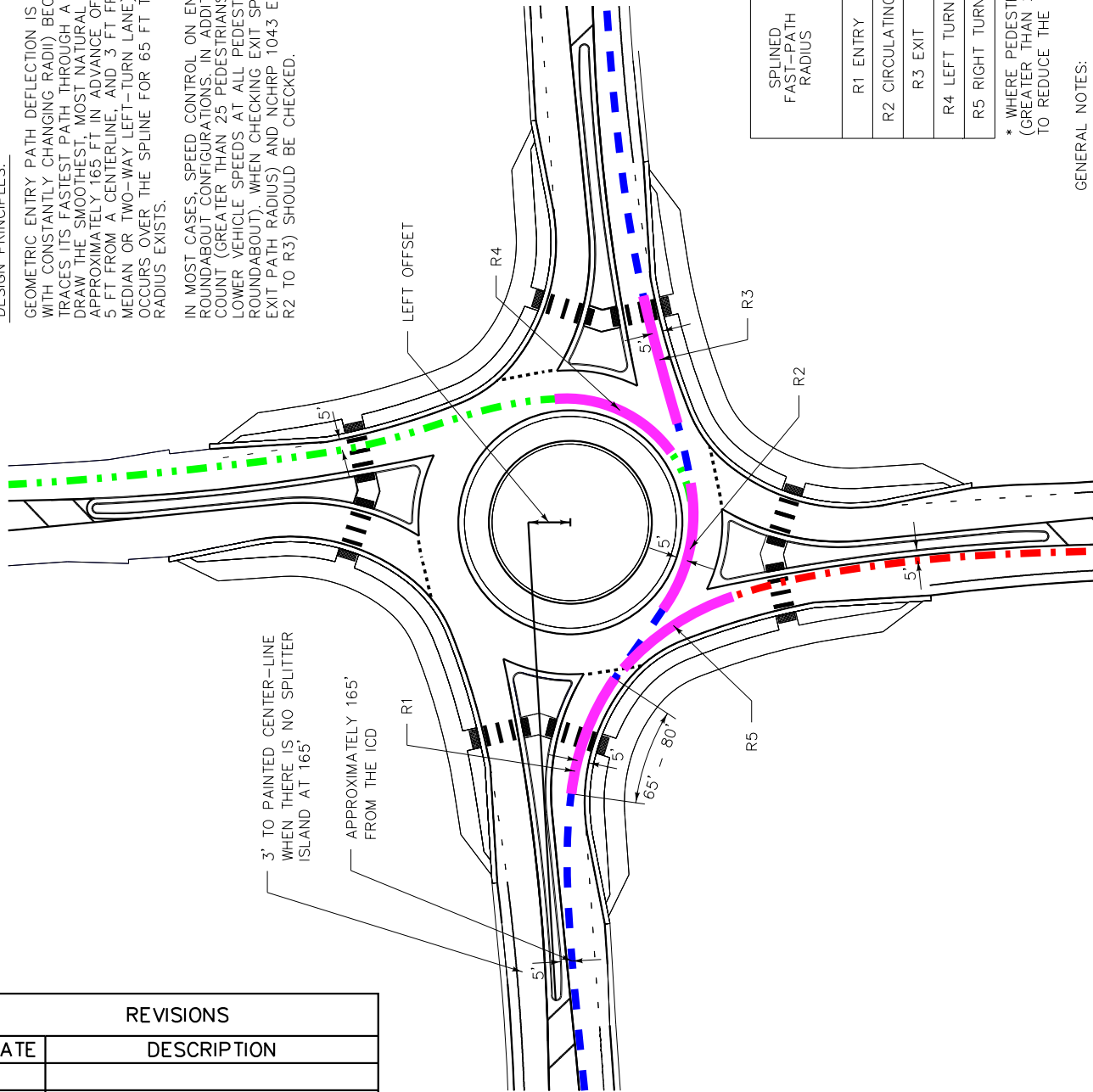
1. CHECK LEFT, THROUGH, AND RIGHT TURN MOVEMENTS FOR EACH RELEVANT DESIGN VEHICLE.
2. D1: CIRCULATORY ROADWAY SHOULD BE 18FT TO 20FT MEASURED FROM THE FACE OF CURB

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**DESIGN PRINCIPLES:**

GEOMETRIC ENTRY PATH DEFLECTION IS BEST REPRESENTED BY A CONTINUOUS SPLINE (A CURVE WITH CONSTANTLY CHANGING RADI) BECAUSE THIS MOST CLOSELY APPROXIMATES HOW A VEHICLE TRACES ITS FASTEST PATH THROUGH A ROUNDABOUT. A SPLINE ALSO ALLOWS ANALYSTS TO DRAW THE SMOOTHEST, MOST NATURAL VEHICULAR PATH. IT IS DRAWN FROM A STARTING POINT APPROXIMATELY 165 FT IN ADVANCE OF THE ENTRY LINE, WITH AN OFFSET OF 5 FT FROM CURBS, 5 FT FROM A CENTERLINE, AND 3 FT FROM OTHER PAVEMENT MARKINGS (SUCH AS A PAINTED MEDIAN OR TWO-WAY LEFT-TURN LANE). THE CRITICAL ENTRY PATH RADIUS, REFERRED TO AS R1, OCCURS OVER THE SPLINE FOR 65 FT TO 80 FT, NEAR THE YIELD POINT, WHERE THE TIGHTEST RADIUS EXISTS.

IN MOST CASES, SPEED CONTROL ON ENTRY IS THE MOST IMPORTANT FASTEST PATH CRITERIA FOR ROUNDABOUT CONFIGURATIONS. IN ADDITION, IF A LOCATION HAS A SIGNIFICANT PEDESTRIAN COUNT (GREATER THAN 25 PEDESTRIANS PER HOUR), STEPS SHOULD BE TAKEN TO FACILITATE LOWER VEHICLE SPEEDS AT ALL PEDESTRIAN CONFLICT AREAS (INCLUDING EXIT SPEEDS FROM THE ROUNDABOUT). WHEN CHECKING EXIT SPEEDS, BOTH THE PREDICTIVE METHOD (BASED ON THE R3 EXIT PATH RADIUS) AND NCHRP 1043 EQUATION 9.7 (WHICH ACCOUNTS FOR ACCELERATION FROM R2 TO R3) SHOULD BE CHECKED.



| SPLINED FAST-PATH RADIUS | RECOMMENDED RADIUS FOR SINGLE-LANE ROUNDABOUT (FT) | RECOMMENDED RADIUS FOR MINI-ROUNDABOUT (FT) |
|--------------------------|--|---|
| R1 ENTRY                 | 120FT TO 165FT                                     | 100FT TO 165FT                              |
| R2 CIRCULATING           | 70FT TO 120FT                                      | 70FT TO 100FT                               |
| R3 EXIT                  | 120FT TO 300FT*                                    | 90FT TO 150FT                               |
| R4 LEFT TURN             | TRUCK APRON R.+5FT                                 | CENTER ISLAND R.+5FT                        |
| R5 RIGHT TURN            | 70FT TO 100FT                                      | 50FT TO 90FT                                |

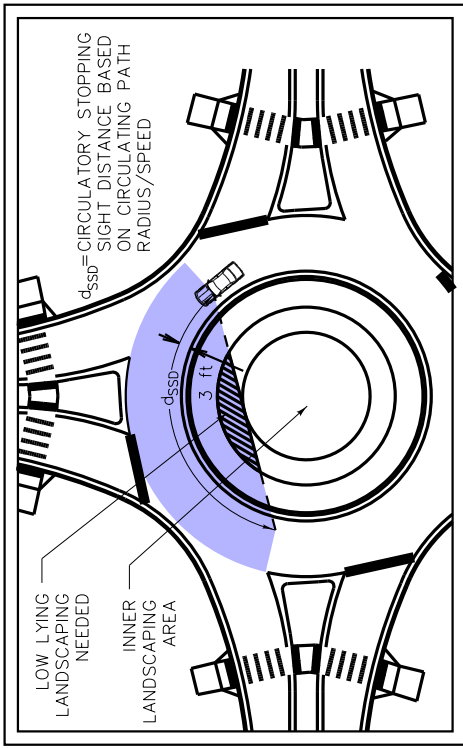
\* WHERE PEDESTRIAN USE OF AN EXIT CROSSWALK IS FREQUENT (GREATER THAN 25 PEDESTRIANS PER HOUR), ADJUST EXIT RADIUS TO REDUCE THE R3 TO <200FT.

**GENERAL NOTES:**

1. R1, R2, R3 PATH TO FOLLOW NATURAL SPLINE.
2. GEOMETRIC ENTRY SPEED USUALLY GOVERNED BY R1 RADIUS, BUT MAY BE GOVERNED BY R5 RADIUS.
3. ON DESIGNS THAT CANNOT ACHIEVE DEFLECTION USING CENTRAL ISLAND AND APPROACH ALIGNMENT OFFSET TO THE LEFT OF CENTER-LINE, ADD REVERSE CURVES ON THE APPROACH SPLITTER ISLAND, SEPARATED BY A SHORT TANGENT 50FT TO 100FT. APPROACH CURVE RADIUS TO BE SIZED USING AASHTO GREEN BOOK TABLE 3-13. MINIMUM RADIUS AND SUPERELEVATION FOR LOW-SPEED STREETS IN URBAN AREAS TO MAINTAIN NORMAL CROWN.

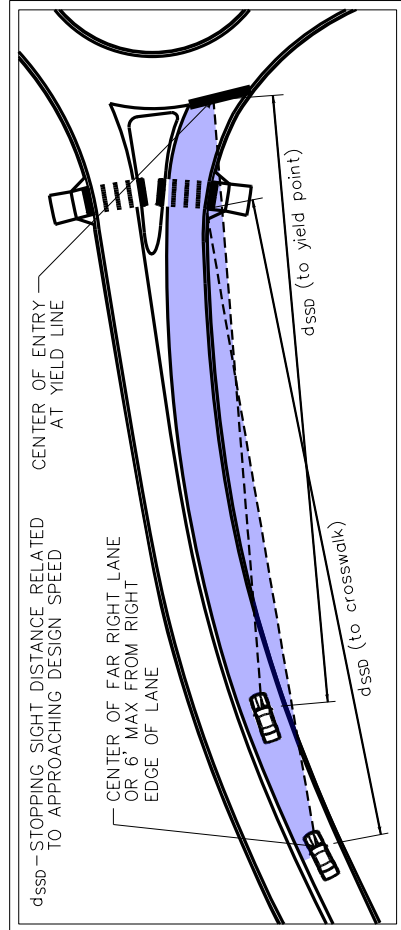
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CIRCULATING STOPPING SIGHT DISTANCE



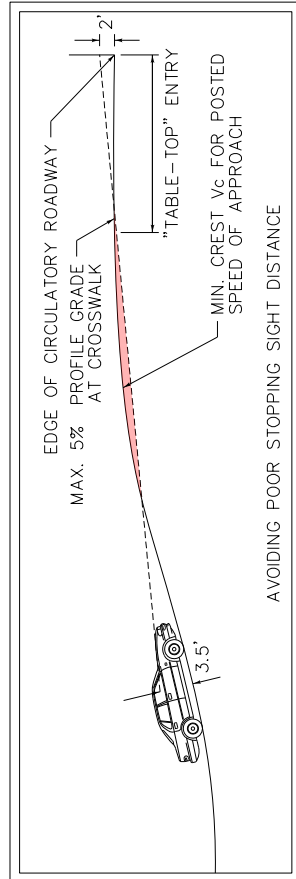
\* SSD VALUES BASED ON APPROACH POSTED SPEED AND AASHTO GREEN BOOK CHAPTER 3.2 - SIGHT DISTANCE

APPROACH STOPPING SIGHT DISTANCE

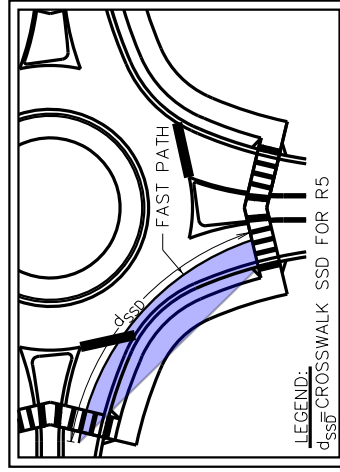


\* SSD VALUES BASED ON APPROACH POSTED SPEED AND AASHTO GREEN BOOK CHAPTER 3.2 - SIGHT DISTANCE

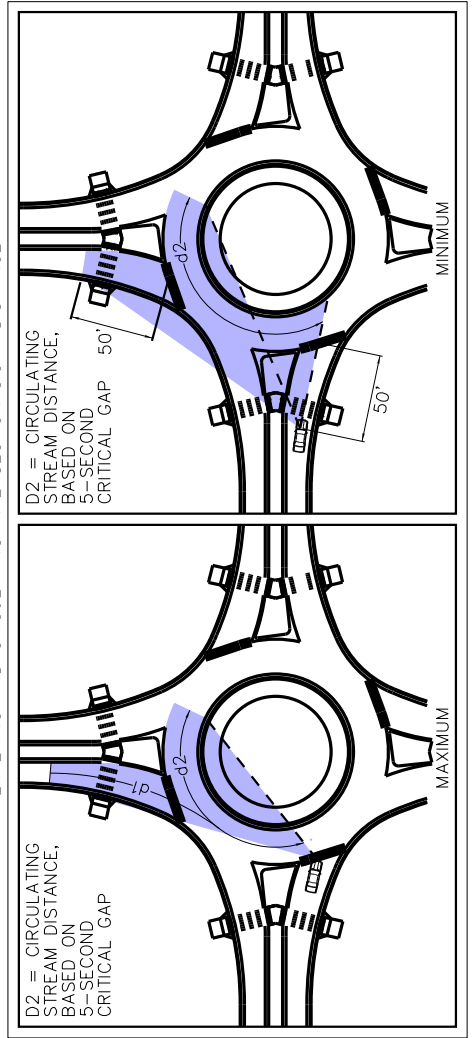
VERTICAL SIGHT DISTANCE



STOPPING SIGHT DISTANCE TO THE DOWNSTREAM CROSSWALK



ENTERING AND CIRCULATING INTERSECTION SIGHT DISTANCE

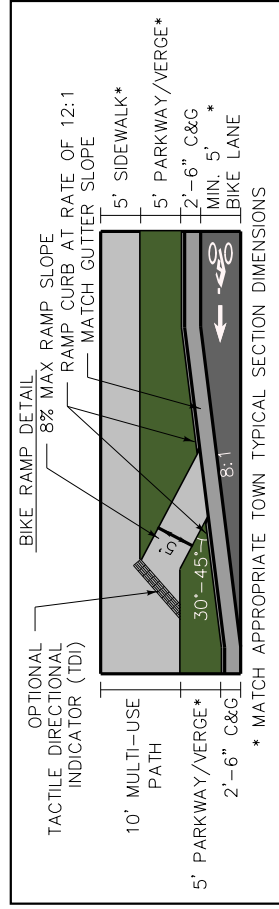
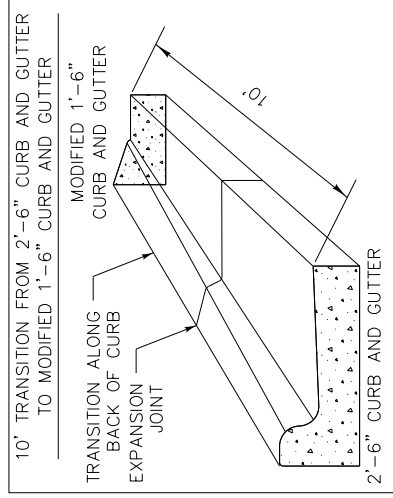
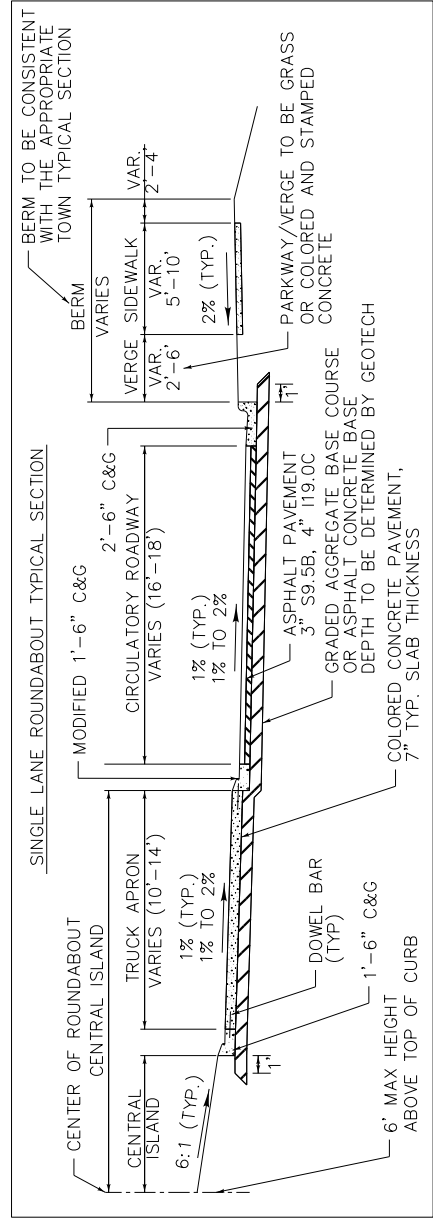


REVISIONS

| DATE | DESCRIPTION |
|------|-------------|
|      |             |
|      |             |
|      |             |

| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
|           |             |
|           |             |
|           |             |

**TOWN OF KNIGHTDALE  
STANDARD DETAILS**



**COLOR AND STAMPED CONCRETE SPECIFICATIONS:**

ALL CONCRETE TRUCK APRONS SHOULD BE COLORED CONCRETE BUT NOT STAMPED.

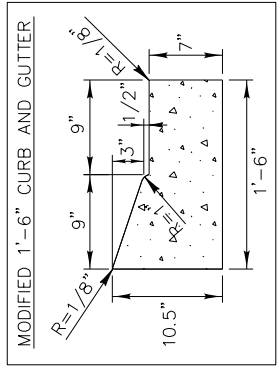
ALL CONCRETE SPLITTER ISLANDS AND CONCRETE VERGES BETWEEN CURB AND PEDESTRIAN SURFACES SHOULD BE COLORED AND STAMPED.

ALL CONCRETE SURFACES THAT ACCOMMODATE PEDESTRIAN TRAFFIC (SIDEWALK, MULTI-USE PATH) SHOULD NOT BE COLORED OR STAMPED.

CONCRETE COLOR SHOULD BE FEDERAL STANDARD COLOR 10076 ACCORDING TO AEROSPACE MATERIAL SPECIFICATION STANDARD 595 (AMS-STD-595).

STAMPED CONCRETE SHOULD BE RUNNING BOND OR HERRINGBONE AND IS SUBJECT TO APPROVAL BY THE TOWN OF KNIGHTDALE.

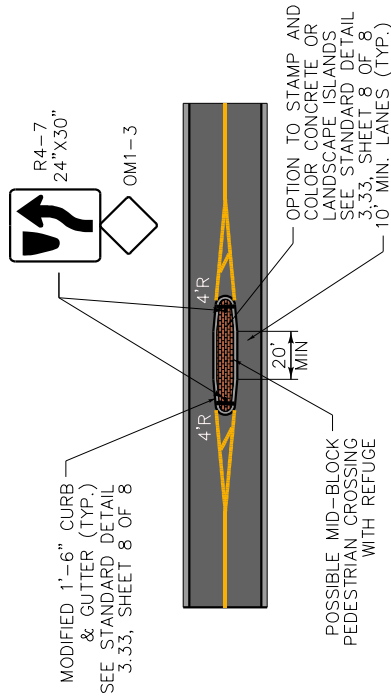
COLOR CONCRETE SHOULD BE AN INTEGRAL CONCRETE MIX (MIXED IN THE TRUCK).  
SUBMIT COLORED CONCRETE SPECS AND PATTERN SHOP DRAWINGS TO THE TOWN OF KNIGHTDALE FOR REVIEW.



**MISCELLANEOUS  
ROUNDABOUT DETAILS**



## MEDIANS



WHILE MEDIANS PROVIDE LESS TRAFFIC CALMING PERFORMANCE THAN CHICANES, THEY ARE STILL GOOD TRAFFIC CALMING MEASURES THAT HAVE A WIDER RANGE OF APPLICATIONS SINCE MEDIANS CAN BE LONGER AND REQUIRE LESS TAPER LENGTH.

USE  $A=WS^2/60$  TO CALCULATE TAPER LENGTHS - SEE FORMULA BELOW.

CHICANES ARE APPROPRIATE TRAFFIC CALMING MEASURES FOR COLLECTORS AND LOCAL STREETS.

CHICANES ARE MOST APPROPRIATE FOR ROADWAY FACILITIES WITH POSTED SPEEDS EQUAL TO OR LESS THAN 25 MPH.

THE DESIGN SPEED FOR CHICANES SHOULD BE THE SAME DESIGN SPEED USED DURING THE ORIGINAL ROADWAY DESIGN. VERIFY THAT ALL PROPOSED TRAFFIC CALMING MEASURES CAN BE SAFELY NAVIGATED BY EMERGENCY VEHICLES.

FOR SIGHT DISTANCE AND VISIBILITY PURPOSES, CHICANES ARE NOT RECOMMENDED FOR INSTALLATION ON ROADWAY SECTIONS WITH GRADES IN EXCESS OF 6%.

USE  $A=WS^2/60$  TO CALCULATE TAPER LENGTHS, WHERE

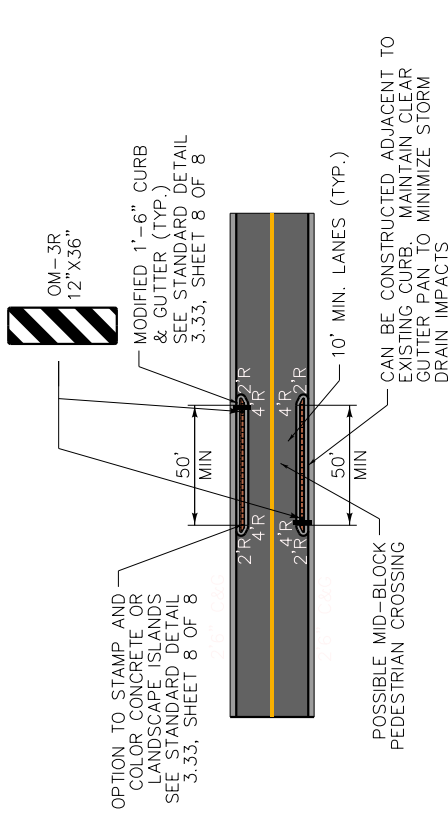
A = APPROACH OR DEPARTURE TAPER LENGTH

W = WIDTH OF LATERAL SHIFT

S = POSTED SPEED

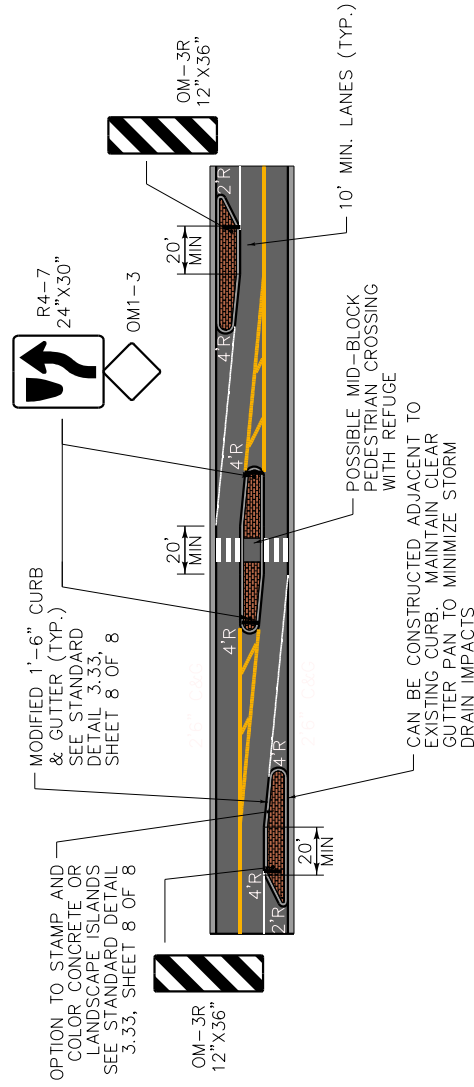
NOTE: USE POSTED SPEED AS OPPOSED TO DESIGN SPEED WHEN CALCULATING TRAFFIC CALMING MEASURE TAPER LENGTHS.

## CHOKERS



CHOKERS PROVIDE TRAFFIC CALMING MEASURES THROUGH THE ENCOURAGEMENT OF LOWER SPEEDS THROUGH THE PINCH POINT. SHORTER PEDESTRIAN CROSSING DISTANCES ARE POSSIBLE IF A MID-BLOCK CROSSING IS PROVIDED.

## CHICANES









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11/7/2024



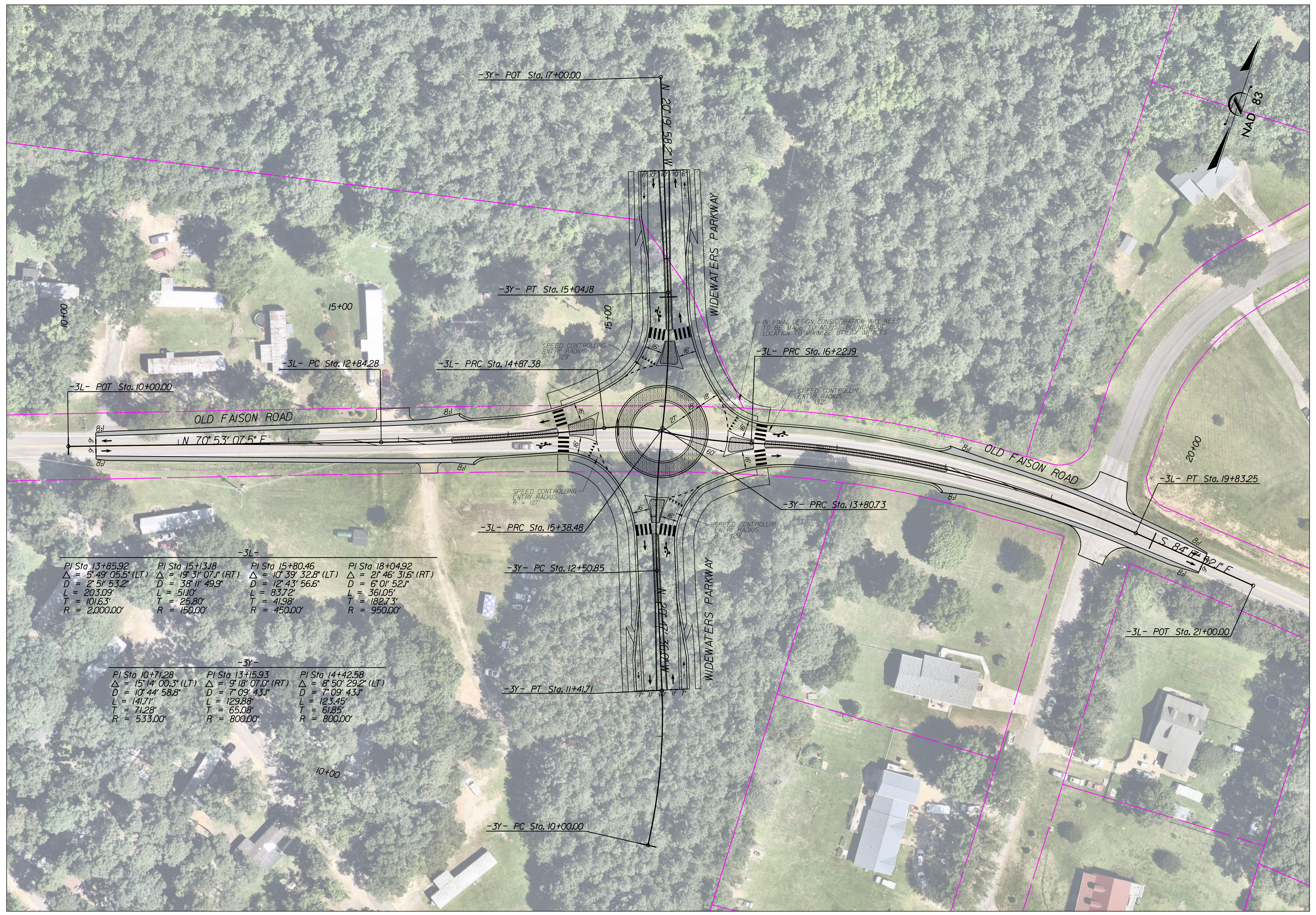
| -2L-                                 |                                      |                                     |
|--------------------------------------|--------------------------------------|-------------------------------------|
| PI Sta 14+64.86                      | PI Sta 15+51.77                      | PI Sta 18+13.78                     |
| $\Delta = 16^{\circ} 12' 10.8" (RT)$ | $\Delta = 16^{\circ} 50' 05.9" (LT)$ | $\Delta = 0^{\circ} 19' 25.7" (RT)$ |
| D = 22' 55' 05.9"                    | D = 16' 22' 12.8"                    | D = 2' 36' 15.7"                    |
| L = 70.70'                           | L = 102.84'                          | L = 12.43'                          |
| T = 35.59'                           | T = 51.79'                           | T = 6.22'                           |
| R = 250.00'                          | R = 350.00'                          | R = 2,200.00'                       |

| -2Y-                                 |
|--------------------------------------|
| PI Sta 12+10.25                      |
| $\Delta = 22^{\circ} 36' 09.7" (RT)$ |
| D = 10' 44' 58.8"                    |
| L = 210.26'                          |
| T = 106.52'                          |
| R = 533.00'                          |

|  |           |          |              |           |             |           |    |
|--|-----------|----------|--------------|-----------|-------------|-----------|----|
|  |           |          |              |           |             |           |    |
| <b>PRELIMINARY PLANS</b><br><small>DO NOT USE FOR CONSTRUCTION</small>   |           |          |              |           |             |           |    |
| HYDRAULIC ENGINEER   |           |          |              |           |             |           |    |
| <b>PRELIMINARY PLANS</b><br><small>DO NOT USE FOR CONSTRUCTION</small>   |           |          |              |           |             |           |    |
| ROADWAY ENGINEER   |           |          |              |           |             |           |    |
| KHA PROJECT  | DATE      | SCALE    | DESIGNED BY: | DRAWN BY: | CHECKED BY: | REVISIONS | BY |
| 013169012  | 11/7/2024 | 1" = 40' | TGS          | AMM       | XXX         |           |    |
| <p style="font-weight: bold; font-size: 12px;">PLANS BY: <b>Kimley»Horn</b></p> <p style="font-size: 8px;">© 2024<br/>421 FAYETTEVILLE STREET<br/>SUITE 600, RALEIGH, NC 27601<br/>WWW.KIMLEY-HORN.COM<br/>NC LICENSE # F-1012</p> |           |          |              |           |             |           |    |
|  |           |          |              |           |             |           |    |
| <p style="font-weight: bold; font-size: 12px;">CLIENT: MAILMAN ROAD<br/>SMITHFIELD ROAD<br/>ROUNDBOUT</p>  |           |          |              |           |             |           |    |
| <p style="font-weight: bold; font-size: 12px;">PROJECT: KNIGHTDALE<br/>SAP RBT STDS<br/>KNIGHTDALE, NORTH CAROLINA</p>   |           |          |              |           |             |           |    |
| SHEET NUMBER   |           |          |              |           |             |           |    |
| 2  |           |          |              |           |             |           |    |



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| -3L-                                 |                                       |                                       |                                       |
|--------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| PI Sta 13+85.92                      | PI Sta 15+13.18                       | PI Sta 15+80.46                       | PI Sta 18+04.92                       |
| $\Delta = 5^{\circ} 49' 05.5''$ (LT) | $\Delta = 19^{\circ} 31' 07.1''$ (RT) | $\Delta = 10^{\circ} 39' 32.8''$ (LT) | $\Delta = 21^{\circ} 46' 31.6''$ (RT) |
| D = 2' 51' 53.2"                     | D = 38' 11' 49.9"                     | D = 12' 43' 56.6"                     | D = 6' 01' 52.1"                      |
| L = 203.09'                          | L = 511.0'                            | L = 83.72'                            | L = 361.05'                           |
| T = 101.63'                          | T = 25.80'                            | T = 41.98'                            | T = 182.73'                           |
| R = 2,000.00'                        | R = 150.00'                           | R = 450.00'                           | R = 950.00'                           |

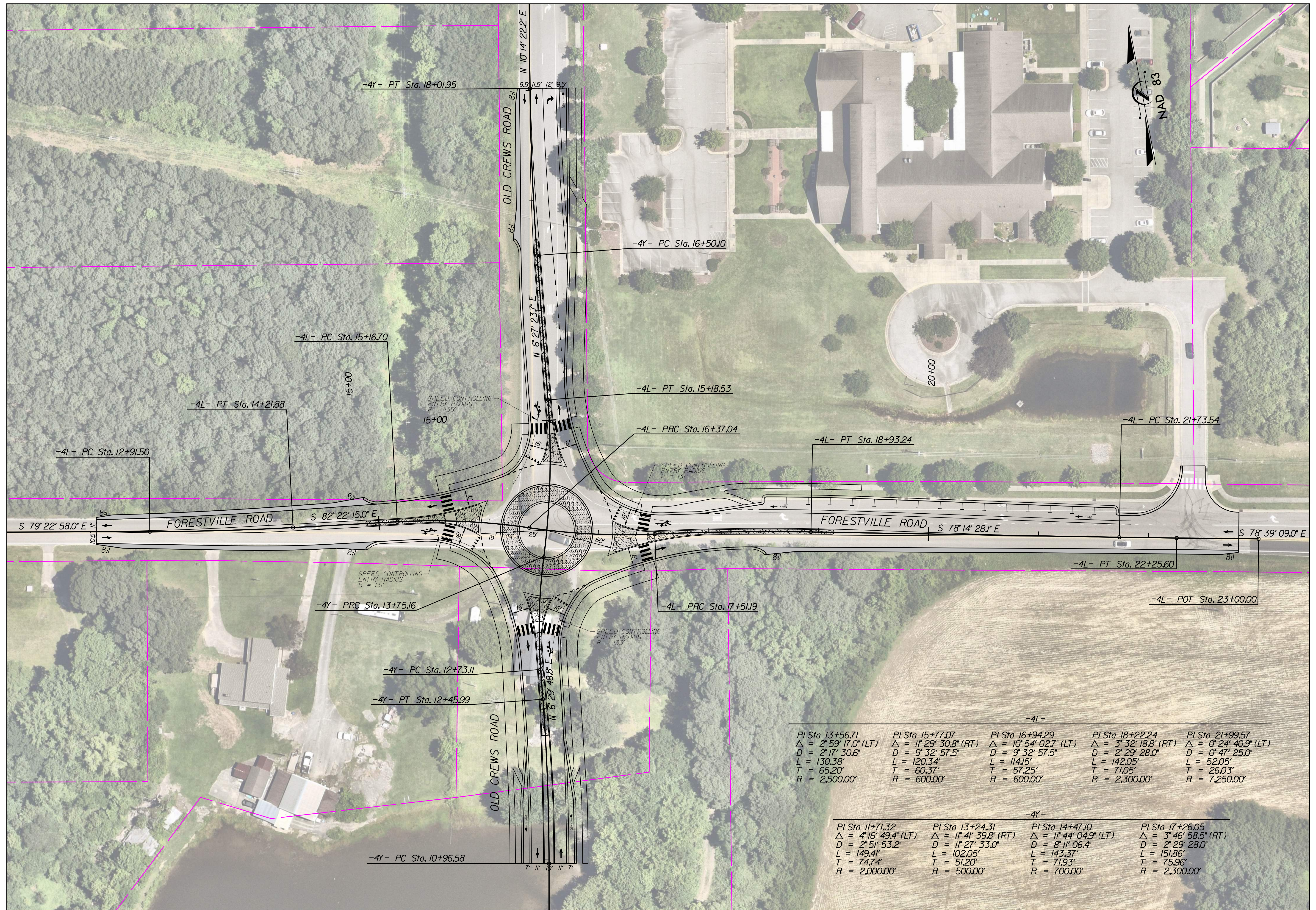
  

| -3Y-                                  |                                      |                                      |
|---------------------------------------|--------------------------------------|--------------------------------------|
| PI Sta 10+71.28                       | PI Sta 13+15.93                      | PI Sta 14+42.58                      |
| $\Delta = 15^{\circ} 14' 00.3''$ (LT) | $\Delta = 9^{\circ} 18' 07.0''$ (RT) | $\Delta = 8^{\circ} 50' 29.2''$ (LT) |
| D = 10' 44' 58.8"                     | D = 7' 09' 43.1"                     | D = 7' 09' 43.1"                     |
| L = 141.71'                           | L = 129.88'                          | L = 123.45'                          |
| T = 71.28'                            | T = 65.08'                           | T = 61.85'                           |
| R = 533.00'                           | R = 800.00'                          | R = 800.00'                          |

|   |                   |   |                    |                 |                   |           |    |
|---|-------------------|---|--------------------|-----------------|-------------------|-----------|----|
|   |                   |   |                    |                 |                   |           |    |
| <b>PRELIMINARY PLANS</b><br><small>DO NOT USE FOR CONSTRUCTION</small>  |                   |   |                    |                 |                   |           |    |
| HYDRAULIC ENGINEER  |                   |   |                    |                 |                   |           |    |
| <b>PRELIMINARY PLANS</b><br><small>DO NOT USE FOR CONSTRUCTION</small>  |                   |   |                    |                 |                   |           |    |
| ROADWAY ENGINEER  |                   |   |                    |                 |                   |           |    |
| KHA PROJECT<br>013169012  | DATE<br>11/7/2024 | SCALE<br>1" = 40'   | DESIGNED BY<br>TGS | DRAWN BY<br>AMM | CHECKED BY<br>XXX | REVISIONS | BY |
| PLANS BY:<br><b>Kimley»Horn</b><br><small>© 2024<br/>421 FAYETTEVILLE STREET<br/>SUITE 600, RALEIGH, NC 27601<br/>PHONE: 919-677-2000<br/>WWW.KIMLEY-HORN.COM<br/>NC LICENSE # F-1012</small> |                   | CLIENT:<br><b>KNIGHTDALE</b><br><small>start something</small>                                  |                    |                 |                   |           |    |
| SHEET TITLE:<br><b>WIDEWATERS PARKWAY<br/>OLD FAISON RD<br/>ROUNDBOUT</b>   |                   | PROJECT:<br><b>KNIGHTDALE<br/>SAP RBT STDS</b><br><small>KNIGHTDALE, NORTH<br/>CAROLINA</small> |                    |                 |                   |           |    |
| SHEET NUMBER<br><b>3</b>  |                   |   |                    |                 |                   |           |    |



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-4L-

|  |   |   |  |   |
|--|---|---|--|---|
| PI Sta 13+56.71<br>Δ = 2° 59' 17.0" (LT)<br>D = 2' 17' 30.6"<br>L = 130.38'<br>T = 65.20'<br>R = 2,500.00' | PI Sta 15+77.07<br>Δ = 11° 29' 30.8" (RT)<br>D = 9' 32' 57.5"<br>L = 120.34'<br>T = 60.37'<br>R = 600.00' | PI Sta 16+94.29<br>Δ = 10° 54' 02.7" (LT)<br>D = 9' 32' 57.5"<br>L = 114.15'<br>T = 57.25'<br>R = 600.00' | PI Sta 18+22.24<br>Δ = 3° 32' 18.8" (RT)<br>D = 2' 29' 28.0"<br>L = 142.05'<br>T = 71.05'<br>R = 2,300.00' | PI Sta 21+99.57<br>Δ = 0° 24' 40.9" (LT)<br>D = 0' 47' 25.0"<br>L = 52.05'<br>T = 26.03'<br>R = 7,250.00' |
|--|---|---|--|---|

-4Y-

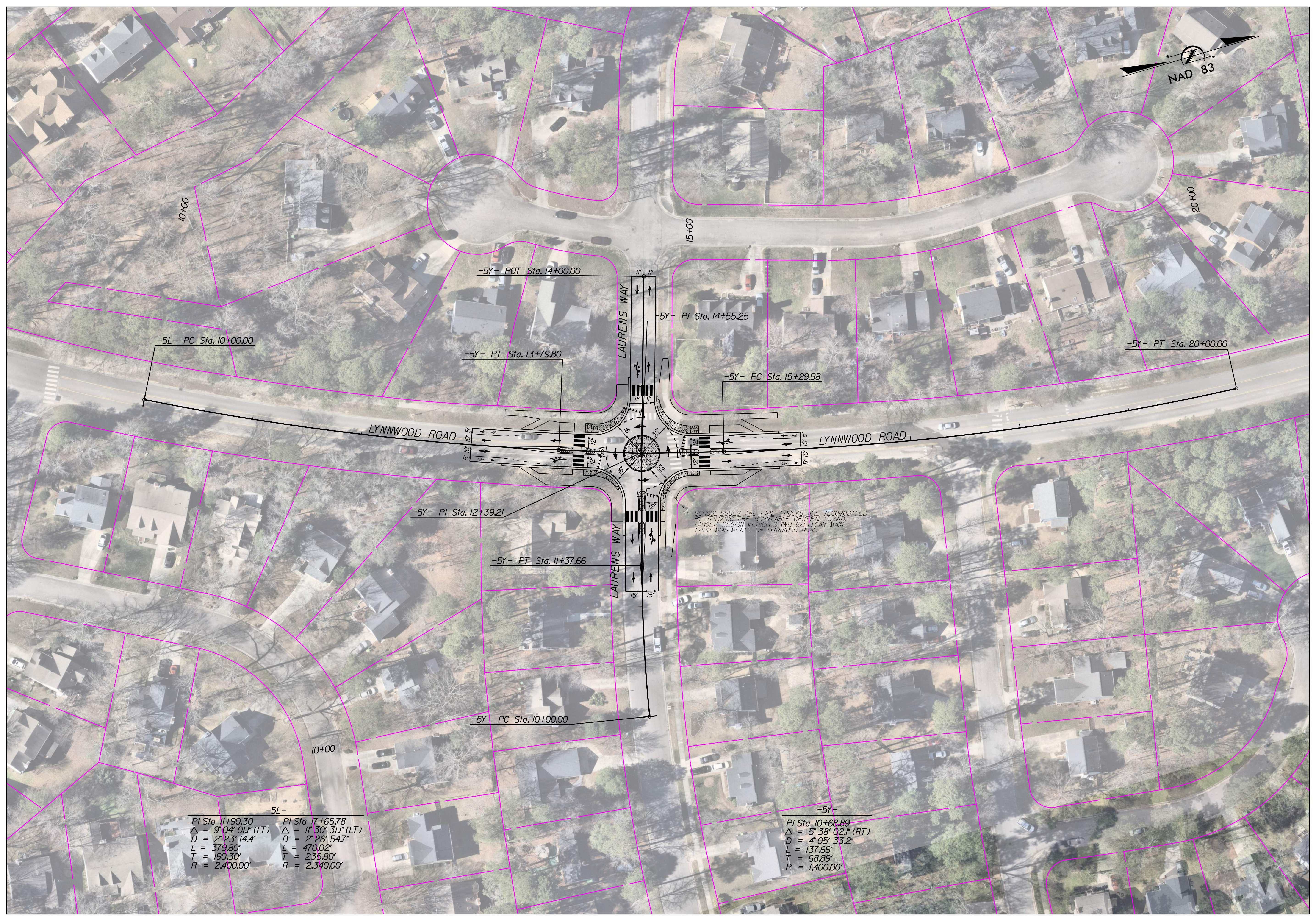
|  |  |   |  |
|--|--|---|--|
| PI Sta 11+71.32<br>Δ = 4° 16' 49.4" (LT)<br>D = 2° 51' 53.2"<br>L = 149.41'<br>T = 74.74'<br>R = 2,000.00' | PI Sta 13+24.31<br>Δ = 11° 41' 39.8" (RT)<br>D = 11' 27' 33.0"<br>L = 102.05'<br>T = 51.20'<br>R = 500.00' | PI Sta 14+47.10<br>Δ = 11° 44' 04.9" (LT)<br>D = 8' 11' 06.4"<br>L = 143.37'<br>T = 71.93'<br>R = 700.00' | PI Sta 17+26.05<br>Δ = 3° 46' 58.5" (RT)<br>D = 2' 29' 28.0"<br>L = 151.86'<br>T = 75.96'<br>R = 2,300.00' |
|--|--|---|--|

|               |  |  |              |  |     |                  |  |     |
|---------------|--|--|--------------|--|-----|------------------|--|-----|
| PROJECT:      | KNIGHTDALE<br>SAP RBT STDS   |  | CLIENT:      | OLD CREWS RD<br>FORESTVILLE RD<br>ROUNDBOUNT |     | SHEET TITLE:     | OLD CREWS RD<br>FORESTVILLE RD<br>ROUNDBOUNT     |     |
|               | KNIGHTDALE, NORTH<br>CAROLINA  |  |              | KNIGHTDALE<br>start something                |     |                  |  |     |
| PLANS BY:     | Kimley-Horn  |  | KHA PROJECT: | 013169012                                    |     | ROADWAY ENGINEER | PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |     |
|               | © 2024<br>421 FAYETTEVILLE STREET<br>SUITE 600, RALEIGH, NC 27601<br>PHONE: 919-677-2000<br>WWW.KIMLEY-HORN.COM<br>NC LICENSE # F-0102 |  |              | DATE:<br>11/7/2024                           |     |                  | HYDRAULIC ENGINEER                               |     |
| SHEET NUMBER: | 4  |  | SCALE:       | 1"=40'                                       |     | DESIGNED BY:     | TOS  |     |
|               |  |  |              | DRAWN BY:                                    | AMM |                  | CHECKED BY:                                      | XXX |
|               |  |  | REVISIONS    |  |     | DATE             |  |     |
|               |  |  | No.          |  |     | BY               |  |     |



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11/7/2024





-5L-  
 PI Sta. 11+90.30    PI Sta. 17+65.78  
 $\Delta = 9^{\circ} 04' 01''$  (LT)     $\Delta = 11^{\circ} 30' 31''$  (LT)  
 $D = 2^{\circ} 23' 14.4''$      $D = 2^{\circ} 26' 54.7''$   
 $L = 379.80'$      $L = 470.02'$   
 $T = 190.30'$      $T = 235.80'$   
 $R = 2,400.00'$      $R = 2,340.00'$

-5Y-  
 PI Sta. 10+68.89  
 $\Delta = 5^{\circ} 38' 02.1''$  (RT)  
 $D = 4^{\circ} 05' 33.2''$   
 $L = 137.66'$   
 $T = 68.89'$   
 $R = 1,400.00'$

SCHOOL BUSES AND FIRE TRUCKS ARE ACCOMMODATED BY UTILIZING THE MOUNTABLE CENTRAL ISLAND. LARGER DESIGN VEHICLES (WB-62' CAN) MAKE THRU MOVEMENTS ON LYNNWOOD ROAD.



|  |   |              |                               |
|--|---|--------------|-------------------------------|
| PROJECT:   | KNIGHTDALE<br>SAP RBT STDS  |              | KNIGHTDALE, NORTH<br>CAROLINA |
|  | SHEET NUMBER<br><b>5</b>  |              |                               |
| SHEET TITLE:                                     | LAURENS WAY<br>LYNNWOOD ROAD<br>ROUNDBOUT   |              |                               |
| CLIENT:  | <br>KNIGHTDALE<br>start something  |              |                               |
| PLANS BY:  | <br>© 2024<br>421 FAYETTEVILLE STREET<br>SUITE 600, RALEIGH, NC 27601<br>PHONE: 919-677-2000<br>WWW.KIMLEY-HORN.COM<br>NC LICENSE # F-1012 |              |                               |
| KHA PROJECT                                      | 013169012   | DESIGNED BY: | TGS                           |
| DATE   | 11/7/2024   | DRAWN BY:    | AMM                           |
| SCALE  | 1" = 40'  | CHECKED BY:  | XXX                           |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |   |              |                               |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |   |              |                               |
| ROADWAY ENGINEER                                 |   |              |                               |
| HYDRAULIC ENGINEER                               |   |              |                               |
| REVISIONS  |   |              |                               |
| No.  |   | DATE         | BY                            |



## Implementation Grant Checklist

### LEADERSHIP AND GOAL SETTING

- A high-ranking official and/or governing body in the jurisdiction publicly committed to an eventual goal of zero roadway fatalities and serious injuries
- The commitment includes either setting a target date to reach zero OR setting one or more targets to achieve significant declines in roadway fatalities and serious injuries by a specific date

### PLANNING STRUCTURE

- To develop the Action Plan, was a committee, task force, implementation group, or similar body established and charged with the plan's development, implementation, and monitoring?

### SAFETY ANALYSIS

- Analysis of existing conditions and historical trends to provide a baseline level of crashes involving fatalities and serious injuries across a jurisdiction, locality, Tribe, or region
- Analysis of the location where there are crashes, the severity, as well as contributing factors and crash types
- Analysis of systemic and specific safety needs, as needed (e.g., high-risk road features or specific safety needs of relevant road users)
- A geospatial identification (geographic or locational data using maps) of higher risk locations

### ENGAGEMENT AND COLLABORATION

- Engagement with the public and relevant stakeholders, including the private sector and community groups
- Incorporation of information received from the engagement and collaboration into the plan
- Coordination that included inter-and intra-governmental cooperation and collaboration, as appropriate

### EQUITY CONSIDERATION

- Considerations of equity using inclusive and representative processes
- The identification of underserved communities through data
- Equity analysis developed in collaboration with appropriate partners, including population characteristics and initial equity impact assessments of proposed projects and strategies

### **POLICY AND PROCESS CHANGES**

- The plan development included an assessment of current policies, plans, guidelines, and/or standards to identify opportunities to improve how processes prioritize safety
- The plan discusses implementation through the adoption of revised or new policies, guidelines, and/or standards

### **STRATEGY AND PROJECT SELECTIONS**

- Does the plan identify a comprehensive set of projects and strategies to address the safety problems in the Action Plan, with information about time ranges when projects and strategies will be deployed, and an explanation of project prioritization criteria?

### **PROGRESS AND TRANSPARENCY**

- A description of how progress will be measured over time that includes, at a minimum, outcome data
- The plan is posted publicly online

### **ACTION PLAN DATE**

- Was at least one of your plans finalized and/or last updated between 2019 and April 30, 2024?



# Implementation Grant Checklist (Other Considerations)

## OTHER IMPLEMENTATION GRANT CONSIDERATIONS\*

*\*As identified in Amendment 1 to the USDOT FY24 Safe Streets and Roads for All Funding Opportunity document*

- Have ownership and/or maintainance responsibilities over a roadway network
- Have safety responsibilities that affect roadways
- Have agreement from the agency that has ownership and/or maintainance responsibilities within the applicant's jurisdiction
- Must include Eligible Activity C "Carrying out projects and strategies identified in an Action Plan"
- Ability to Meet Implementation Grant Selection Criteria:
  - Selection Criterion #1: Safety Impact
  - Selection Criterion #2: Equity, Engagement and Collaboration
  - Selection Criterion #3: Effective Practices and Strategies
  - Selection Criterion #4: Other DOT Strategic Goals (Climate and Sustainability, Economic Competitiveness, Workforce)
  - Selection Criterion #5: Supplemental Planning and Demonstration Activities
- Demonstration of Project Readiness (e.g., consideration of environmental, permitting, and review processes; design; and construction)
- Implementation Grant Supplement Estimated Budget (including Implementation Cost information)
- Federal funding requested per person(s) killed or seriously injured from 2017-2021
- Lead Applicant Unique Entity Identifier (UEI) and System for Award Management Registration
- Letters of Support (optional)